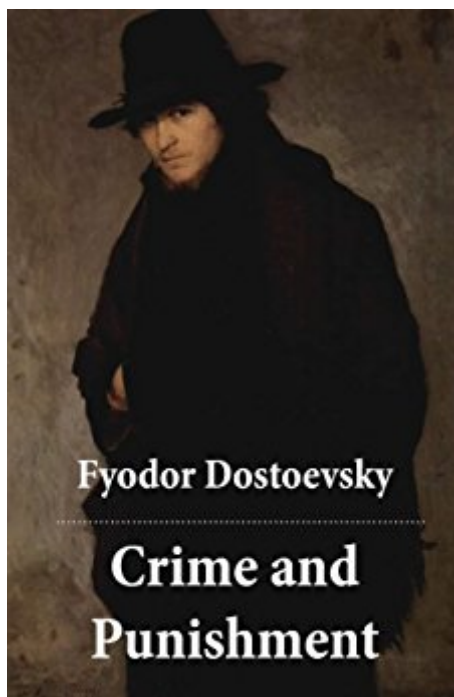


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# Crime And Punishment (The Unabridged Garnett Translation)



## Synopsis

This carefully crafted ebook: "Crime and Punishment (The Unabridged Garnett Translation)" is formatted for your eReader with a functional and detailed table of contents. This is the version based on the Unabridged Garnett Translation. Crime and Punishment is a novel by Fyodor Dostoyevsky, first published in 1866. It is the second of Dostoyevsky's full-length novels following his return from ten years of exile in Siberia. Crime and Punishment focuses on the mental anguish and moral dilemmas of Rodion Raskolnikov, an impoverished ex-student in St. Petersburg who formulates and executes a plan to kill an unscrupulous pawnbroker for her cash. Raskolnikov argues that with the pawnbroker's money he can perform good deeds to counterbalance the crime, while ridding the world of a worthless vermin. He also commits this murder to test his own hypothesis that some people are naturally capable of such things, and even have the right to do them. Several times throughout the novel, Raskolnikov justifies his actions by connecting himself mentally with Napoleon Bonaparte, believing that murder is permissible in pursuit of a higher purpose. Fyodor Mikhailovich Dostoyevsky (1821 – 1881) was a Russian novelist, short story writer, essayist and philosopher. Dostoyevsky's literary works explore human psychology in the context of the troubled political, social, and spiritual atmosphere of 19th-century Russia. Many literary critics rate him as one of the greatest and most prominent psychologists in world literature.

## Book Information

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## Customer Reviews

This is not the version of the book I clicked on! When you look at the (paperback) edition of *Crime and Punishment* translated by Richard Pevear and Larissa Volokhonsky, it says right below it, "Start reading *Crime and Punishment* on your Kindle..." and also lists the different versions available - paperback, hardcover, etc. - and includes a Kindle Edition. But when you click on either, you get this, which is a completely different translation. Pevear and Volokhonsky have been widely praised, their translations now considered far and away the best English versions available of various classic works of Russian Literature. But lumps everything with the same title as if it were the same product. Some of the customer-uploaded images of the book's cover even say that it is the Pevear and Volokhonsky version, but it is not. It's a 1914 translation by Constance Garnett. This is the reason people started to hate big box and online bookstores when they first started putting neighborhood bookstores out of business -- because they don't seem to care about books, just making money. But what's funny here is that they could actually charge money for the better translation, since it's new, but instead they choose to give away an inferior version and pretend it's the same thing. (They do offer the Pevear and Volokhonsky version of *Demons* for a price - a version easier to distinguish because the newer translation even changes the title from the less-accurate *The Possessed* - versions with that title are available for free.) Also, because they don't distinguish between different translations, there is no button available under the Pevear and Volokhonsky version to request that the publisher make it available for Kindle.

I initially approached this book with a great deal of trepidation. I had never read Dostoyevsky, and was concerned that I would get bogged down in some lengthy, mind-numbingly boring, nineteenth-century treatise on the bestial nature of man or something. I am happy to report this is not the case. Instead, and to my delight, it is a smoothly flowing and fascinating story of a young man who succumbs to the most base desire, and the impact this has both psychologically and otherwise on himself and those around him. To be sure, the book seems wordy in places, but I suspect this has to do with the translation. And what translator in his right mind would be bold enough to edit the great Dostoyevsky? But this is a very minor problem. What we get with Dostoyevsky is dramatic tension, detailed and believable human characters, and brilliant insight into

human nature. Early in the novel our hero meets and has a lengthy conversation with Marmeladov, a drunkard. This conversation is never uninteresting and ultimately becomes pathetic and heartbreaking, but I kept wondering why so much time was spent on it. As I got deeper into the book, I understood why this conversation was so important, and realized that I was in the hands of a master storyteller. This is also indicative of the way in which the story reveals itself. Nothing is hurried. These people speak the way we actually speak to one another in real life, and more importantly, Dostoyevsky is able to flesh out his characters into whole, three-dimensional human beings. And what a diverse group of characters! Each is fleshed out, each is marvelously complex.

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